



Silk road prayer network

“Highway of Holiness” 35 Day Silk Road Prayer Initiative

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Written by Cindy Jacobs

(Edited by Eunice Danielson)

Prayer Guide - Preamble

Preamble to the 35 Days of Holiness Prayer Guide

The Bible is full of scriptures pertaining to holiness. God commands us to be holy because he is holy. (Lev. 20:26) In order to walk in holiness we need to go through a process of “sanctifying ourselves”. Sanctification means “separation, a setting apart from the secular and sinful and setting apart for a sacred purpose (New Unger’s Bible Dictionary). Since holiness is a command we are going to embark on thirty-five days of intercession to see it established in our lives, cities, countries, and nations. We want to sanctify ourselves so that God will do wonders across the face of the earth! Joshua 3:5)

We are on the verge of a new holiness movement. In order to pray correctly, it helps to look back with a short historical perspective on past seasons when the Holy Spirit shone His Light in a special way on this powerful and important biblical truth.

There have been a number of other holiness movements. One of the most important came during the time of John Wesley. Wesley believed that it was possible to reach a state of sanctification where it would be rare that a person sinned. Thus, living a sanctified or mostly sin free life. Not

that the stain of original sin was completely removed, but the believer had overcome most temptation to sin.

Phoebe Palmer, (1807-1874) who founded the Five Points Mission in New York City was part of the holiness movement and is said to have influenced Catherine Booth, the co-founder of the Salvation Army.

I do not believe that we as believers ever reach a state where we are totally free of our sin nature in our mortal state. However, I do maintain that it is possible and desirable to reach a point of sanctification where we have set ourselves aside unto God and rarely sin and if we do so, the Holy Spirit immediately convicts us and we repent. We should all desire to become mature in our Christian walk.

Times of revival are important in the process of sanctification as they provide seasons where we examine our lives biblically to see where we measure up to the Word of God. The Lord deals deeply with hidden sin issues that need to be sanctified and cleansed. This can range all the way from anger issues to other places where we have become immune to the prompting of the Holy Spirit in areas of sin and temptation such as pornography and lust.

As a result of this season of intercessions, we are asking God to raise up young revivalist like Evan Roberts from the Welsh Revival to burn brightly with the fire of evangelism and for churches to grow with new converts. The society will enact new laws to reflect the holiness movement.

There was a time in the United States and other parts of the world where holiness became associated with an outward emphasis more than an inward one. During that time legalism crept into the church. Women were forbidden to wear make-up, jewellery and cut their hair. This is not the kind of movement we are talking about for today. Holiness comes from a heart of love for our Lord that never would do anything to sin against the lover of our soul. He is our future bridegroom and we are preparing for a wedding by keeping ourselves pure and spotless. This love causes an outward expression of holiness in the way we dress, speak and live our lives. The inward love influences everything we do externally.

Many of us have prayed for the transformation of our nations. One important step in seeing this happen is to become a holy nation. However, we cannot point the finger at the sins of our nation without going through a purging of our inner selves as well as cleansing of the church. Judgment must first begin at the house of God before we can change our nations! (I Peter 4:17)

As we, the church, walk in purity, we will see a new generation arise who will reform our nations so they can stay transformed! God will raise up reformers like William Wilberforce who fought so valiantly to change the laws of parliament in England to make the slave trade illegal. Some in the church and from the pulpit believed and taught that the Bible supported slavery during his era as he battled to cleanse the nation. We will see our modern day battles such as that against abortion won in the hearts of the people and the courts of the land if we don't faint in the day of adversity.

Wilberforce reformed England because he knew how to read his Bible correctly and applied it to his society. We need modern day reformers who have sanctified their reasoning! Who know how to love God not only with their hearts and souls, but their minds and their neighbours as themselves (Matthew 22:37-40)! Holiness teaching produces holy reasoning!

This prayer guide will take us through steps of personal cleansing as well as intercession for the cleansing of the church; all the way to national cleansing. There are many of us as believers who commit the same or similar things as those who do not even know the Lord at all! Pornography, adultery and other kinds of sexual sins will be exposed on an individual and corporate scale, both during, before, and after our prayer time. Corruption will be exposed on national levels as well.

This prayer guide has the focus of “building a highway of holiness” for God from Isaiah 35. We want to see a new holiness movement break out across the face of the earth so the world will know that we believe what the Bible says is true! One of the aspects of that passage is healing. (verses 5-6) The last week of our prayer will focus on healing for physical needs such as cancer and aids. At the end of our 35 days of prayer together, we will ask the Lord to start a new holiness prayer movement that will sweep across the Silk Road.

Welcome to the walk of holiness! We are off on a great adventure where we cry out to God and tell him that we want to be holy as he is holy!

Prayer Guide - Week 1

35 Days of Holiness

Prayer Guide

Week One

This week’s focus is: Personal Sanctification and Holiness

Day One

“Who may ascend it the hill of the Lord? Or who may stand in His holy place, He who has clean hands and a pure heart, who has not lifted up his soul to an idol, nor sworn deceitfully.” Psalm 24:3-4

On this first day of our walk of holiness, let’s begin by asking God to cleanse our hearts as we cry out to Him to reveal any hidden sin or areas of compromise in our hearts. Today, let’s focus on areas of unforgiveness.

Ask the Lord to show you anyone that you need to forgive.

These might include: Parents, children, teachers, peers, employers, employees, cities where live or lived as well as nations.

Spend time praying with and for each other.

Personal Application Keep a journal of your 35 days of prayer beginning today. Make a list of those you need to forgive or those to whom you need to ask forgiveness. Write or call and reconcile with them.

Day Two

“Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.” Matthew 5:23

God reconciled the world to Himself through His son, Jesus. In order to establish holiness in our nations we need to prepare the way for individual as well as national reconciliation to God. First comes **individual reconciliation**.

During this prayer time, ask God to show you anyone that you need to reconcile with. Have you done all you could to reconcile yourself with your brother or sister? If you tried in the past and were rebuffed, perhaps you need to go again.

Make a list of all those you need to be reconciled with from your past and take that list to the cross, asking God for supernatural intervention.

Personal Application You might want to write a letter to someone asking for forgiveness if they know you have a breach with them. Perhaps you used to attend a church and left without speaking to the pastor. Go make it right, if possible, to reach them. If not, simply ask the Lord to forgive and restore you and them.

Day Three

“Lord, who may abide in Your tabernacle? Who may dwell on Your holy hill? He who walks uprightly, and works righteousness, and speaks the truth in his heart; He who does not backbite with his tongue, nor does evil to his neighbor nor does he take up a reproach against his friend; In whose eyes a vile person is despised, but he honors those who fear the Lord; He who swears to his own hurt and does not change; He who does not put out his money at usury, Nor does he take a bribe against the innocent. He who does these things shall never be moved.” Psalms 15: 1-5

On this day we will deal with having righteousness in our character. This deals with the sanctification of our personhood in both word and deed—what we say and do.

Here are some issues that we need to check:

1. Do we have a problem with lying or gross exaggeration? Do we see a “small lie” as being all right?
 - Do you have a problem with lying? What is lying? If you have a problem with not keeping your word, that is also a form of lying.
2. Do we think that it is all right to break the law if we don’t like it or think that no one sees?

For example:

- Paying or receiving bribes
 - Avoiding paying taxes to the government by “unofficial” contracts and agreements
 - Breaking the highway laws such as: speeding, not stopping at stop signs, or running red lights.
 - Not paying bills on time or spending beyond our limits to pay on a consistent basis and living in debt without making a plan on how to pay our bills.
3. In the Workplace--Do people around you in the workplace know you are a Christian by your work ethics? Are you on time? Do you pull your load of work? Do you spend excess time on your cell phone or surfing the web when you should be working? Another area to check is whether you participate in gossip with other employees or speak about your boss behind his or her back in a derogatory manner.

As the Holy Spirit convicts you, take these sins to the cross and ask forgiveness. Perhaps you want to repent to someone you have lied to, or a boss, etc.

Day Four

And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: “Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, The LORD of hosts.” Isaiah 6:5

Today we move into a season of deep cleansing before the Lord. There may be sin issues that you need to repent for and take to the cross today. Here are a few to take a look at:

1. Addictions

- These include prescription drugs as well as marijuana, cigarettes, alcohol, and any other substances that control you on an addictive basis.

- Other addictions include pornography or other sexual addictions. Gambling may be one as well.

2. Sexual Sins

- Other areas to look for are sexual sins such as: lust, homosexuality, bisexuality, fornication, or adultery. Watching movies that are sexually explicit also would be included on this list. If you have watched movies with open sexual acts, nudity, partial nudity, or bad language, this needs to be on your list of things for repentance.

3. Bad language

- Before we can change a nation, we need to allow the Holy Spirit to change and cleanse our hearts. We must sanctify ourselves before we can repent for the sins of our nation.

Take your list of sins to the cross. You may need to go for further deliverance, prayer, and/or counselling to deal with some of the issues you realize need to be dealt with in your life. Please do not become discouraged in this, but trust God to lead you to a place of healing and wholeness.

Day Five

“Confess your trespasses to one another, and pray for one another, that you may be healed. The effective fervent prayer of a righteous man avails much.” James 5:16

Open confession of sin has historically been a part of some of the greatest revivals.

Today, we move into a time where some may want to confess sin publicly. There are guidelines for this kind of confession.

Here are a few:

1. Do not confess sin involving another person by name without their permission.
2. Do not confess such things that would cause grief to another person without consulting them first. For instance, your spouse may not know that you had an abortion or affair. We don't want to tear up marriages while working to sanctify ourselves.
3. If you are married, it would be good to ask permission of your spouse before openly admitting to an affair that you both already know about.
4. If the other person does not know that you have had something against them, do not go to them and “dump” your issues onto them.

Confess your sin in a general way and receive forgiveness from your prayer circle. However, if there is a known breach, go and make it right between the two of you. Father and mother might also pray with their own families for healing of family issues.

Here are some stages of this kind of repentance:

1. Break into groups of two or three. Look at the other person(s) while confessing your sin, repent of the sin, and then ask them to pray for you to be healed of the results of your sin.
2. Allow time for each person to pray.

During this time, you might also need to pray to forgive yourself for the sins you have committed, take these sins to the cross, and receive forgiveness from the Lord.

Open Confession of sin

As time allows, people may confess openly to the whole group about their sin. Many women, for instance, have had abortions, but never told anyone. There is great healing that can come through open confession of sin when it is done properly.

Be sensitive to the Lord and follow His leading if this season turns into a longer period of time than you had planned for this session. If there is another prayer session to follow, quietly explain to the leader of the next group about what is taking place and discuss between you how to handle the move of the Holy Spirit without quenching what God is doing in your midst.

Day Six

Begin this day at the first prayer station of the Ten Commandments.

“You shall have no other gods before me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth, you shall not bow down to them nor serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.” Exodus 20:4

What are the “gods” that we have in our lives? They are the things that we worship, focus on with adoration more than God Himself. What is our heart focus?

Begin with overt idolatry both in ourselves as well as in the generations, as Exodus 20:4 points out:

1. Generational iniquity

Did our parents worship any gods other than the one true God? Did they bow down to them, pay homage to them, or pray to them? This also includes acts such as: Worship of the dead—distribution of food dedicated to the dead—wearing of amulets—burning grass to cleanse from evil spirits—the evil eye—going to fortune tellers—participating in sorcery or casting of spells—going to spiritual healers.

Repent and ask forgiveness for the sins of your family to the third and fourth generations.

Do you have any objects used in the worship of other gods? This includes amulets with scriptures from the Koran, the evil eye, etc. These must be renounced in order to walk in holiness and freedom.

(For a more complete list on how to be free, please read my book, *Deliver Us From Evil*. In English Only)

Prayer leader, after people have renounced the generational sins, pray to break the curses over the people's lives such as poverty, insanity, infirmity, depression, that comes from idolatry. Ask people who wish to get rid of the occult objects from their family to bring them to be burned. (Is. 47:14) Those who are asking forgiveness from the use of astrology, the reading of occultic books, etc. might bring those to be burned at the same time.

2. Material gods

There may be objects that you want to bring as offerings to the Lord to show a change in your life from the need to buy status symbols for your personal self-worth. This is between you and the Lord. It might be a cell phone, shoes, a jacket, or something else of material value. Not all these things are things you have worshipped and might not need to be given as a symbol of your giving your ownership of them to God. Do not feel forced or coerced--unless by the prompting of the Holy Spirit.

Others might want to search their hearts to see if they have a problem with unrighteous mammon and repent—taking this sin to the cross in a time of prayer.

Day Seven

Take time on this day to focus on the rest of the Ten Commandments. If you do not finish on this day, pick up the remainder the next time you meet. Remember, this is our week of **personal holiness** and we will deal with issues of breaking the commandments of God on a corporate nature later during our 35 days of prayer. However, remember that this is a guideline for prayer and your time should be subject to the leading of the Holy Spirit.

“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.” Exodus 20:7

Here is what this means:

1. The trivializing His name by regarding it as insignificant.
2. Using it in worship thoughtlessly.

The Name of God is to be invoked with reverence. It is not to be taken lightly or as an explicative. It is to be used with the intent of worship or prayer. Even in worship, we should remember how serious the use of His holy Name. This keeps ever present in our minds the fact that He is God and we are not.

Have you even taken lightly the name of the Lord? Take this sin to the cross and ask forgiveness.

Prayer Guide - Week 2

35 Days of Holiness

Prayer Guide

Week Two

This week's focus will be on holiness in the church.

Day One

Jesus prays in John 17:15-17, 19, 21:

*"I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. **Sanctify them** by your truth. Your word is truth. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me."*

The truth of God as contained in scripture has the supernatural power to sanctify us when we apply it to our lives. There is a truth revealed to us in these powerful verses that precedes the call for unity in the church—If the church isn't sanctified and holy, there can never be any true unity. Sanctification and holiness precede biblical unity. As I said earlier, judgment must begin at the house of God before we can point our finger at the sin of our nation.

As we begin this week of focus on the church and holiness, let's spend time seeking His face for His power to sweep through congregations and expose sin. This is not a time for us to search for and expose sin in others, but for God, Himself, to manifest His holiness in our midst.

We often repent for the sin of disunity, but perhaps the disunity comes out of a need for sanctification. Examples of such disunity are jealousy of one another, backbiting, and gossip. Ask the Lord to cleanse the church. Young people, seek the Lord for reconciliation in your youth groups, women's groups with women's groups.

You may have been hurt through a church situation in particular. Forgive and take those things to the cross. Perhaps you have been hurt while in a youth group and want to forgive. Ask God to do a deep healing of pain from the past so you can pray with a pure heart for a move of holiness in the church. Pastors, you may need to forgive members of your congregations who have hurt you or your families. Be led by the Spirit in this session and take the things that have hurt you to the cross.

Day Two

*"But the wisdom that is from above is **first pure**, then peaceable, gentle, willing to yield, full of mercy and good fruit, without partiality, and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace."* James 3:17-18

We cannot know true wisdom without purity. As the church goes through a time of cleansing, then we will yield good fruit without hypocrisy.

Today let's focus on ways that the church as a whole has been seen as hypocritical to the world. Have a time of repentance for our moral failures, legalism and judgmentalism.

Look back into the history of the move's of God and see ways that they broke down through moral failures.

Let's remove all the stones that the world can throw at us, the church, because we say one thing and do another.

Make lists of these things and take them to the cross. Also repent for any way the church, herself, has broken the Ten Commandments.

Day Three

*"**Pure and undefiled religion** before God and the Fathers is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world."* James 1:27

“If you really fulfill the royal law according to the Scripture, ‘You shall love your neighbour as yourself,’ you do well, but if you show partiality, you commit sin, and are convicted by the law as transgressors.” James 2:8

This is the day where we look to see if we are holy in our attitudes towards the poor.

Have we been seen as a church that cared for only those within our own walls? How are we faring as far as the “royal law” of loving our neighbour as ourselves? It is interesting that the book of James connects visiting orphans and widows with keeping oneself unspotted from the world.

Even if we have cared for the needs of the poor in general, have we ever asked God to give the church a plan to eradicate systemic poverty or do we see that as the job of secular governments? Cry out to the world for God to give a plan to the church so that our people are not poor, take care of the widows and the poor, and then come to a Deuteronomy 15:4 position: ***“Except when there may be no poor among you; for the Lord will greatly bless you in the land which the Lord your God is giving you to possess as an inheritance.”***

If you have not seen this as your role as a believer or that of the church, repent and take that to the cross. Pray for pure and undefiled religion for the church.

Day Four

And with many other words he warned them, and he pleaded with them, “Save yourself from this corrupt generation”. Acts 2:40 NIV

This is the day to focus on praying that God will separate us from the ways we have become corrupted through interface with the world. We are to be the leaven that changes society, however, in many cases our actions are little or no better than those of the world.

In truth, rather than be the holy standard for others to follow, we are only a little better than the world.

The Lord is calling for a radical separation. For some, they are making vows of a Nazarite not to drink any strong drink, and to act holy in all their ways as a sign that they want a complete cutting off of the ways of their generation of addiction. Let the Holy Spirit lead you in your prayers.

Ask the Lord to show you if your daily actions reflect your love for the Lord. What movies do you watch and what entertains you? If you have watched movies with bad language, been entertained by crude and ungodly humour, let the Lord speak to your heart.

This is not about legalism but a love walk. The old adage, “Would you be comfortable doing what you are doing if Jesus was sitting beside you?” is relevant here. What will you do or give up to see the nation changed?

Take those things to the cross that you have been doing that shows no difference from the world. Repent for any films you have seen that are sexually explicit, violence for violence sake or full of bad language. For others, check for Harry Potter films that promote witchcraft, vampire movies, or other horror-type films.

Perhaps you want to clean out your DVDs and bring them to the prayer room as a sign you are giving them up and throwing them away there. Others might want to bring video games that are not worthy of a holy generation to be playing.

Day Five

“For the time has come for judgment to begin at the house of God; for if it begins with us first, what will be the end of those who do not obey the gospel of God? Now if the righteous one is scarcely saved, where will the ungodly and the sinner appear?” I Peter 4:17

Today let's focus on sin within the leadership of the church as well as among church members. Pray that any pastors or Christian leaders who are in homosexuality, adultery, siphoning money out of the church, or any other sin against God will come into repentance or be exposed. The Lord wants a pure and holy church. As I said earlier in the preamble to the 35 Days of Holiness, we cannot point our finger at the world if the same sin is in our own lives.

Repent for the sins of leaders who stand in the pulpit and sin in private as this pollutes the church and causes disgrace to the cities where they sin. God has said through the mouths of many prophets and Christian leaders that He is going to deal with those who defile the pulpits of the land.

Day Six

“So the governors and satraps sought to find some charge against Daniel concerning the kingdom; but they could find no charge or fault, because he was faithful; nor was there any error or fault founding him. Then these men said, ‘We shall not find any charge against this Daniel unless we find it against him concerning the law of his God.’” Daniel 6:4

Today let's focus on the church in the marketplace. Ask God to bring a cleansing to all believers everywhere in their business practices. It is sad to say that many people claim they would rather do business with an unbeliever than a believer because of how poor the ethics Christians have exhibited in the marketplace. Some have even participated in corrupt practices such as paying bribes or taking kickbacks. Others have not paid their taxes to the government. Some believers, while on the job spend time and resources for personal use. In reality this is stealing from your employer. Repent if you have been guilty of this kind of behaviour.

We need the excellence of Daniel exhibited in the marketplace. Repent according to II Chronicles 7:14 and ask God to heal the world's view of Christians in the marketplace.

Day Seven

“But a certain man named Ananias, with Sapphira, his wife, sold a possession. But Peter said, ‘Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself?’” Acts 5:1,3

Today’s focus is on the fear of the Lord. The Bible says that the Fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether. Psalms 19:7.

Do you fear God in a healthy way? There needs to be a return to the fear of the Lord in the land. We feel that we can break His commandments and there will be no consequences. Intercede that a godly fear will fall once again on the church as in the days of past revivals where both saints and sinners fell under the convicting power of God and gave up their sin. We need preaching against sin to come into the pulpits once again so people will know God.

Ask God to reveal ways in which there has been no fear of the Lord in the church. Also, ask Him to show you where we have condoned or been silent about wrongs in our society as well as in our own lives. Write them down and take them to the cross.

“Remember the Sabbath Day, to keep it holy.” Exodus 20:8

Is the Sabbath Day just another day to you? How do you keep it holy? We keep it holy by special acknowledgement of God. It is also important to have a day of complete rest built into our schedules. At times, extended periods of rest should be taken to have a time of regeneration.

Examine yourself and seek the Lord as to what this commandment means and what you should do to obey it. Not working on Sunday (or your “Sabbath” day) unless absolutely necessary is important. If you have to work on the Sabbath, take another day of rest and honour to the Lord for His holy day.

“Honour your father and mother, that your days may be long upon the land which the Lord your God is giving you.” Exodus 20:12

Do you give honour to your parents, or if they are deceased, were you honouring of your parents? What does this mean? Did you mock them or disrespect them? Were you in rebellion against their rules? Perhaps your parents are still alive and you can call and repent to them. If they are in the prayer room, take time to go to them.

Each of the other commandments might have been covered in our earlier time of repentance. If not, take time to repent for the sins found in Exodus 13-17 and take those sins to the cross.

Prayer Guide - Week 3

35 Days of Holiness

Prayer Guide Week Three

This week's focus is: Holiness in our Cities and Nations

Day One

Then Joshua called the twelve men whom he had appointed from the children of Israel, one man from every tribe, and Joshua said to them: "Cross over before the ark of the LORD your God into the midst of the Jordan, and each one of you take up a stone on his shoulder, according to the number of the tribes of the children of Israel, that this may be a sign among you when your children ask in time to come, saying, 'What do these stones mean to you?' Then you shall answer them that the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it crossed over the Jordan, the waters of the Jordan were cut off. And these stones shall be for a memorial to the children of Israel forever." Joshua 4:4-7

Today is the "crossing over" day where the sanctified church comes together in unity to pray for the city. It takes all the tribes to change a city. As you pray for your city, ask the pastors and representatives to bring a stone with the name of their church to build an altar of unity unto the Lord. (If possible)

On this day, be sensitive to the Lord to make sure that you take nothing from the wilderness or time of personal sanctification into this phase of praying for the city. Pastors and churches, come cleansed before God. If you have been hurt when you lived in another city, "*shake the dust off your feet*" (Matthew 10:14) of rejection or pain.

Perhaps you may need to forgive the city where you live. You may feel like it hasn't been welcoming to you, or receiving of the church. Let's come with clean hands and a pure heart as we prepare to pray for the city and repent for its sins. Have a time of "*taking to the cross*" the pain you have encountered while living in your city, if any.

Day Two

Then the Commander of the Lord's army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so.

Today, we begin to "sanctify" the city as holy unto the Lord. Perhaps you ought to take your shoes off as a prophetic act unto the Lord that you are standing on holy ground.

This is the day to begin to “clean up your city” through intercessory prayer, just as in 2 Chronicles 7:14 where we are “*praying for God to heal the land.*”

This is the day where we officially recognize **racism or “nationalism” as a sin within our city.** First, search your heart and ask God if you have anything against another race or ethnic group. Has your family been racist? If so, repent for this sin. Look into the history of the city. Were there battles between ethnic groups? Bloodshed? Repression? Ask people from different races if they have experienced any modern day racism. What about in your country? Are there minority people groups that are not accepted by the majority population? Are there barriers between different ethnic groups?

As the Lord identifies these things, you might want to wash the feet of a person of a different ethnic group from yours. Bless them in the name of the Lord. You might also want to repent on behalf of your family before God for their sins. Take these sins to the cross.

Day Three

“So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it, but I found no one.” Ezekiel 22:30

Today, let’s enter into prayer on behalf of our city for crimes that break God’s laws. The breaking of God’s laws allows a spirit of lawlessness to enter into our cities. One of the areas of lawlessness in our cities is violence and bloodshed. What is the crime rate of your city? Hosea 4:2 gives a list of the crimes against God that cause the land to mourn. (Hosea 4:3) What are the troubled areas of your city? Specifically pray over these areas today.

Pray for the police of the city. Ask God to stop the drug, crime, and prostitution rings in your city and for corruption to be exposed in any part of the government. Pray for righteous leaders to arise to govern the city and your nation.

Day Four

“Then He said to me, ‘The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of bloodshed and the city full of perversity.’” Ezekiel 9:9

Today, let’s focus on the **sin of abortion.** This is both a city and a national sin. Do you know how many babies are aborted in your city or country? Where does the government stand on this issue? Repent for the sin of abortion.

Deuteronomy 21 tells of the need to cleanse the land from the sin of murder. Pray and ask God to cleanse your city from the sin of shedding innocent blood.

Believe God to “shift” the courts of your city and nation until righteousness prevails. Pray through the Ten Commandments and ask God to reveal to you where judges in your city and country have supported unrighteousness.

Day Five

“Look, this was the iniquity of your sister Sodom: She and her daughter had pride, fullness of food, and abundance of idleness, neither did she strengthen the hand of the poor and needy.”
Ezekiel 16:49

Today, let’s focus on our response as a city and as believers in the area of **poverty**. Only a biblical worldview will eliminate poverty. When the city doesn’t have a plan to eliminate systemic poverty, then other ideologies move in to take their place. Cry out and repent for any way that your city has overlooked or mistreated the poor. Decree that your city will be a **poverty-free zone**. Pray for godly economists to rise up in city government to help heal the economy of your city and nation.

Day Six

“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them. For this reason, God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error what was due.” Romans 1:18, 26-27

Repent on behalf of your city and nation for the sin of **homosexuality** and ask Him to forgive those who break His law. The Creator made the human body to be married to the opposite sex, and it breaks down when it is used incorrectly. Likewise, cities become like Sodom when they consider this sin lawful. Cry out that laws will not be put in place that allows same-sex unions. Take this sin to the cross, and ask for the cleansing power of God to sweep through your city and nation.

Day Seven

“There is a river whose streams shall make glad the city of God, the holy place of the tabernacle of the Most High. God is in the midst of her, she shall not be moved.” Psalms 46:4-5

Today’s focus is to see that streams of righteousness flow from the church to the city. Repent that the church has not been the solution-provider for city governments on a large-scale basis. Pray that God will release a strategy from the church for the university campuses to establish a biblical worldview consistent with biblical thinking.

Pray through the Beatitudes and cry out to the Lord to release their manifestation from the church to the city. (Matthew 5:3-10)

Streams of mercy should flow from the church so that we can establish a “city set on a hill” that is a model for other cities of the transforming power of God. (Matthew 5:14)

Prayer Guide - Week 4

35 Days of Holiness

Prayer Guide Week Four

Day One

“...Now the body is not for sexual immorality but for the Lord, and the Lord for the body.” I Corinthians 6:13b

Today, let’s focus on the problem of sexual immorality in our nations. Adultery is a huge problem in this part of the world. There are also many couples who live together without being married, especially in Central Asia.

Let’s repent for the sin of immorality of our nation. If you had sex before marriage and have now repented, God can use you in a special way to pray for this sin to be reversed. Weep for the children who live in such situations and see this as normative.

Take this sin of your nation to the cross and ask God to heal the land.

Day Two

“Now these things become our examples, to the intent that we should not lust after evil things as they also lusted. Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted.” I Corinthians 10:6,8a

Today let’s focus on asking God to once again sweep the nation with exposure of sin and corruption at government levels. Cry out that holiness will reach the top levels of government.

Ask the Holy Spirit to expose, expose, expose. This is the day of exposing sin on national levels.

Day Three

“Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter!” Isaiah 5:20

Let's spend the day focusing on media and its effects on the culture and nation. Movies and television programs that promote adultery, couples living together without being married, changing sexual partners on a regular basis or gay relationships as normal have changed the course of nations. Many of these programs are produced in the West but they are affecting the nations of the earth. Spend the day repenting for your nation's participation in this kind of programming. Ask the Lord to reverse the affects of these kinds of movies and programs in our generations. Ask the Lord to also show you other ways the media has affected your nation and culture. Let's "reverse" the culture back to righteousness. Pray for the believers in the film and motion picture industry that they may receive favor and finances along with God's wisdom.

Spend time today asking the Lord how the culture has broken the commandments concerning sexual immorality. (Exodus 20:14)

Day Four

"For the land is full of adulterers; for because of a curse, the land mourns. The pleasant places of the wilderness are dried up. Their course of life is evil, and their might is not right."

Sexual sin brings a curse upon the land. We want the desert to blossom like a rose in our cities and nations! Ask the Holy Spirit to come in His power and expose sin in the church, city, and nation so that the curse can be broken and blessings and prosperity come to the land.

Pray that the pastors and Christian leaders will fulfill the biblical injunction to teach God's people the difference between the holy and the unholy. (Ezekiel 44:23)

Repent on behalf of the church's leadership who have not preached a message of holiness and pray that God will raise up a new generation of revivalist and holiness preachers.

Day Five

"Hear the word of the Lord, You children of Israel, For the Lord brings a charge against the inhabitants of the land, there is no truth or mercy or knowledge of God in the land. By swearing and lying, killing and stealing and committing adultery, they break all restraint, with bloodshed upon bloodshed, Therefore the land will mourn; And everyone who dwells there will waste away with the beasts of the field and the birds of the air; even the fish of the sea will be taken away."
Hosea 4:1-3

Every city is full of crime. However, we sometimes do not realize the affect that it has on our cities and nation's blessings. Repent for the sin of murder, stealing, killing, and committing adultery. Ask the Lord to "heal your city". Pray for the police and all law enforcement officials today.

Have you ever had a problem with lying? How about exaggeration? These are hidden root sins that need to be dealt with in order to cleanse a city. Do you have a problem with bad language or anger? Take these sins to the cross, root them out, and then weep and pray for your city.

Pray against pornography and ask God for stringent anti-porn laws. Studies indicate that many child molesters deliberately use the stimuli of pornography as they prepare to offend. Repent for the sin of the nation for molesting children and sexual predators and pray that they are caught and prosecuted.

Day Six

“You shall have no other gods before Me.” Exodus 20:3 “In the beginning God created the heavens and the earth.” Genesis 1:1

Let’s focus on reversing the affects of humanism and communism (in Central Asia) in our culture. The Humanist Manifesto, framed by: John Dewey, known as the Father of Modern Day Education, wrote that they believe that the faith in the prayer-hearing God, (assumed to live and care for persons, to hear and understand their prayers, and to be able to do something them) is an unproved and outmoded faith. The Humanist Manifesto II from 1973 claims the next century as the humanistic century. Have they accomplished this? Yes, in many ways. Humanism has had its greatest influence in the Western World but does affect our cultures in this part of the world as well. For example, evolution is taught as fact in schools around the world.

We must take our college and universities back from these kinds of ideologies! Pray for a revival on school campuses across the board. Ask God to make it possible for the church to have influence in what the public schools and universities are teaching our children.

Day Seven

“Woe to those who rise early in the morning, that they may follow intoxicating drink, who continue until night, ‘til wine inflames them!” Isaiah 5:11

Today let’s focus on the problem of drug addiction and alcoholism in our nations. These are huge problems, especially in Central Asia. Pray especially for the youth to be “drug free” and “alcohol free”. Cry out for God to raise up a Nazarite generation of youth to counter-act this problem. Pray for a godly turning-back to God and for the culture of drug-related activity and binge drinking to be reversed on our university campuses and throughout our land. We are asking for a movement of holiness to sweep through the university campuses of our nations with a wide-spread revival of righteousness.

Prayer Guide - Week 5

35 Days of Holiness

Prayer Guide Week Five

Day One

“Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then the lame shall leap like a deer and the tongue of the dumb sing. For waters shall burst forth in the wilderness and streams in the desert.” Isaiah 35:5-6

This is the last week of the 35 days of prayer. With this opening day of week five, let's begin to release the waters of God to burst forth in our cities and nations with signs, wonders, and miracles. We have “washed” our cities and lives in intercessory prayer, and now let's pray to see the supernatural release of God's power on the Highway of Holiness.

Today, let's believe for God to specifically move to heal in the four areas mentioned in this scripture: eyes, ears, the lame, and tongue (which can include the dumb to speak, cancer of the tongue, etc.) Cry out to the Lord to come with power and manifest the working of miracles.

During this week, you might want to bring pictures of those with incurable, seemingly difficult diseases that are medically incurable. Anoint the sick with oil in your midst.

Pray over the previous revivals that were in your city, and ask God to “do it again” in a greater measure.

Day Two

“Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once delivered to all the saints.” Jude 1:3

Today our focus is on contending for miracles. There is a battle to be fought in order to see not only gifts of healings for such things as headaches, neck pain, etc., (although if you need that, it is important to believe for that to happen), but for the working of miracles. We have to learn to contend and fight the good fight of faith if we want to see the greater things of creative miracles to transpire. Let's fight together in intercession today with boldness, approaching the throne of grace to find help in time of need.

Signs and wonders and the supernatural are the weapons of warfare to overthrow the false ideologies that have overtaken our nations. The world needs to see a living God whose name is Jesus. Pray for God to use signs and wonders and the supernatural to convince the people of our cities and nations that He is a loving, caring Father and not the harsh, judgemental god that they have perceived him to be.

Make lists of the kinds of miracles that you wish to see the Lord do in your city and nation. Cry out to the Lord to anoint a new generation of revivalists with greater anointings than those in past moves of God. Anoint any who are sick in the prayer room with oil. If you have pictures of the sick and naturally incurable posted in the room, cry out to the Lord for the greater works to manifest through you and the church into the city.

Day Three

“So it was, after three days, that the officers went through the camp, and they commanded the people, saying, ‘When you see the ark of the covenant of the Lord your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it. And Joshua said to the people, “Sanctify yourselves, for tomorrow the Lord will do wonders among you.”” Joshua 3:2,5

Today, let’s contend again for not only signs; but wonders. What is a wonder? It makes one wonder at the greatness and reality of God. Pray again over your list of the most impossible miracles in the natural realm. Let’s fight to see arms that have been amputated grow back, growths drop off on the floor, new ears grow where there are no ear buds and the like. Cry out for your cities and the nations to see the wonder working God in full manifestation!

Again, anoint the sick with oil and have a prayer time for any sick who have come to the prayer room.

Day Four

“Most assuredly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it!” John 14:12-14

Today, let’s focus on seeing the release of the greater works into our societies. Pray through the book of Acts today and pray to release every manifestation into our society in a double portion measure! Let’s pray that the nations of the earth will be astounded at the reality and greatness of our God! Again, ask the Lord for the greater works than the last generation of healers and miracle workers such as: Maria Woodworth Etter and Kathryn Kuhlman.

Day Five

“But when they had commanded them to go aside out of the council, they conferred among themselves, saying, ‘What shall we do to these men?’ For indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it.” Acts 4:11

Let’s believe together that God will do notable miracles throughout your whole city and nation-- that the power of God will manifest through every believer to such a degree that the news headlines of even the most liberal papers and television networks will proclaim the good news of notable miracles. Intercede that your city will be gripped by the power of the Holy Spirit!

Again, intercede for the greater works of God to manifest through notable miracles.

Day Six

“And when they had prayed, the place where they were assembled together was shaken, and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. Now all the

multitude of those who believed were of one heart and one soul; and with great power the apostles gave witness to the resurrection of the Lord Jesus.” Acts 4:31-32a, 33a

Today, let's pray for boldness for the Body of Christ to release miracles into society. Let's fill our cities with miracles and believe God for a new Pentecost that will shake our societies! Pray today in a special way for great power to see the dead raised. Many people do not cry out for God to fill them with power in such a way that they will do miracles everywhere they go! Let's believe for the power of God to manifest at bus stops, on buses and trains and in the stores, schools, universities, hospitals, parks and other public areas of our nations and that the Body of Christ will be bold for God!

Day Seven

“Go into all the world and preach the gospel to every creature. And these signs will follow those who believe: In My name they will cast out demons, they will speak with new tongues, they will take up serpents; and if they drink anything deadly it will not hurt them; they will lay hands on the sick, and they will recover.” Mark 16:15, 17

“And the ransomed of the Lord shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness and sorrow and sighing shall flee away.” Isaiah 35:10

Today, on our final day of our thirty-five days of intercession from Isaiah 35, we are going to release the anointing to go! Repent that the church has locked herself up in four walls and thought that some great wind would blow the harvest through our doors. Pray that God will shake the church with a passion to see the lost saved, and cities reformed under the power of God to become holy unto the Lord. Supplicate before a holy God to manifest Himself as the King of the universe, and for His Kingdom to come, and His Will to be done on the earth as it is in heaven.

Decree that a new wave of signs, wonders, and evangelism will take place in the cities across the globe! Cry out for the fear of the Lord to hit our cities and a new holiness movement to begin. Decree that your city and nation will be saved and never return to its old state of sin.

Prophesy to your cities that they will be saved. Say to the churches of the city that they are to boldly heal the sick, raise the dead, to do notable miracles everywhere at all times until every part of society is filled with the power of the Living God.

Today we also organize public gatherings of praise and worship all along the Silk Road to declare His glory to come and fill our land! *“For the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea.” Habakkuk 2:14*

